

COCHRAN & COLLINS, LLP
3555 Stanford Road, Suite 230
Fort Collins, CO 80525

02-09-01

PATENT APPLICATION

DOCKET NO.: Dat.01US01

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

**ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231**

.Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):

- (X) Utility () Design
(X) original patent application,
() continuing application,
() continuation-in-part
() continuation or () divisional
of S/N _____ filed _____.

INVENTOR(S): Yon Lew, David Hisel and Mark Morano

TITLE: LOW BANDWIDTH TRANSMISSION

Enclosed are:

- (X) The Declaration and Power of Attorney. () signed (X) unsigned or partially signed
(X) _____ sheets of (X) formal drawings (two sets) () informal drawings (one set)
() Information Disclosure Statement and Form PTO-1449 () Associate Power of Attorney
(X) Applicant asserts that it is a small entity
() Priority document(s) () (Other) (fee \$)

(fee \$_____)

CLAIMS AS FILED BY SMALL ENTITY

(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	8 - 20	0	X \$9	\$
INDEPENDENT	2 - 3	0	X \$40	\$
ANY MULTIPLE			X \$135	\$
BASIC FEE: Design (\$160); Utility (\$ 355)				\$335.00
TOTAL FILING FEE				\$335.00
OTHER FEES				
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$335.00

- Attached is a check for \$ 335.00.
 Please charge to Deposit Account 50-1491 the amount of \$

At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label: EI 648662897US

Respectfully submitted,

Date of Deposit: February 7, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the

By William

Attorney/Agent for Applicant(s)

William W. Cochran, II

Reg. No.: 26,652

Assistant Commissioner for Patents, Washington, D.C. 20231.

By Susan Robertson
Typed Name: SUSAN ROBERTSON

Date: February 7, 2001